

## Further Resources

### Online:

National Museum of African American History & Culture <https://nmaahc.si.edu/>  
Civil Rights History Project <https://nmaahc.si.edu/explore/initiatives/civil-rights-history-project>  
Digital Learning <https://nmaahc.si.edu/learn/digital-learning/north-star>

### Library of Congress

African American History Online: A Resource Guide  
<https://guides.loc.gov/african-american-history-online/print-materials>  
Voices of Civil Rights <https://www.loc.gov/exhibits/civilrights/>  
The Civil Rights Era in the U.S. News & World Report Photographs Collection  
[https://www.loc.gov/rr/print/list/084\\_civil.html](https://www.loc.gov/rr/print/list/084_civil.html)  
Brown v. Board of Education: A Resource Guide  
<https://guides.loc.gov/brown-v-board-of-education>  
Rosa Parks: A Resource Guide  
<https://guides.loc.gov/rosa-parks>

### Non-Fiction:

*Because They Marched: The People's Campaign for Voting Rights that Changed America* by Russell Freedman (2016, Gr 7 and up)

*Into the Streets: A Young Person's Visual History of Protest in the United States* by Marke Bieschke (2020, Gr 9 and up)

*John Lewis: Civil Rights Champion and Congressman* by Alison Morretta (2019, biography, Gr 9 and up)

*Troublemaker for Justice: The Story of Bayard Rustin, the Man Behind the March on Washington* by Jacqueline Houtman (2019, Gr 6 and up)

### Film:

*Black Magic* (2008 ESPN documentary, NR)

*MLK/FBI* (2020, motion picture, PG)

*Freedom Riders* (2011 PBS documentary, NR)

*Freedom Summer* (2014 PBS documentary, NR)

*Help* (2011, motion picture, PG13)

*John Lewis: Good Trouble* (2020, documentary, PG)

*John Lewis - Get in the Way* (2017, documentary, PG)

*Spies on Mississippi* (2014, documentary, PG)

C-SPAN | *Barry Goldwater at 1964 Republican National Convention* – Book 3, p102-103

<https://www.c-span.org/video/?320250-1/reel-america-barry-goldwaters-1964-acceptance-speech>

VIMEO | *Rep. John Lewis's Speech at the 1963 March on Washington* – Book 2, p166-171  
<https://vimeo.com/70657416>

PBS | *Classroom Resources To Honor Rep. John Lewis*  
<https://www.gpb.org/blogs/education-matters/2020/07/20/classroom-resources-honor-rep-john-lewis>

**Recording:**

American Public Media | *Testimony Before the Credentials Committee, Democratic National Convention (Atlantic City, New Jersey - August 22, 1964)* - Book 3, p107-110  
<https://americanradioworks.publicradio.org/features/sayitplain/flhamer.html>

**Local Connections:**

<p>Visit Buffalo Niagara: African American Heritage</p> <p><a href="https://www.visitbuffaloniagara.com/business-type/african-american-heritage/">https://www.visitbuffaloniagara.com/business-type/african-american-heritage/</a></p> <p>403 Main Street, Suite 630 Buffalo, NY 14203 716-852-0511</p>	<p>William A. Miles Center for African and African-American Studies</p> <p>Frank E. Merriweather, Jr. Library 1324 Jefferson Ave Buffalo, NY 14208 716-883-4418</p>
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