Angola Public Library Evans Bank County Checking September 2023 Treasurers Report

| | | | Starting Balance | \$7,864.33 | | | |
|-----------|-------------------------------|-------|-----------------------------------|----------------|--|--|--|
| Payments | | | | | | | |
| 7/22/2023 | Village of Angola Water Dept. | 1812 | Water Bill | -\$50.79 | | | |
| 7/24/2023 | Amazon.com | Debit | Vac Bags, Cleaning Pads, Tape | -\$44.80 | | | |
| 8/1/2023 | Jennifer Page | 1814 | Lowes (plug covers), DG (program) | -\$13.77 | | | |
| 8/1/2023 | Shelby Harris | 1815 | Tops (program supplies) | -\$22.76 | | | |
| | | | | | | | |
| Deposits | | | | | | | |
| 7/0/0000 | Tuonofon from Dodiootod Fundo | | | Ф ИЛ ГИ | | | |
| 7/3/2023 | Transfer from Dedicated Funds | | For Credit Card (Fax) | \$14.51 | | | |
| 7/14/2023 | June Fees/Printing | | | \$217.45 | | | |
| 8/22/2023 | July Fees/Printing | | | \$190.00 | | | |
| 8/22/2023 | Transfer from Dedicated Funds | | For Credit Card (Copies) | \$29.28 | | | |
| | | | | | | | |
| | | | Ending Balance | \$8,183.45 | | | |
| | *check not yet cleared bank | | | | | | |

Angola Public Library Lake Shore Evans Bank September 2023 Treasurers Report Dedicated/Donated Checking

| | | | Starting Balance | \$5,848.78 |
|--|--|-------------------|---|---|
| | Payments | | _ | |
| 7/3/2023 7/14/2023 8/1/2023 8/1/2023 8/22/2023 | Transfer to County Ck B&E County Botanical Gardens Mari Grennell Mari Grennell Transfer to County Ck | 239 240 241 | For 6/7 Fax 7/15 Program Fundraiser Reimbursement Fundraiser Reimbursement For 7/6 Copies | -\$14.51 -\$362.00 -\$3.99 -\$7.16 -\$29.28 |
| | Deposits | | _ | |
| 7/6/2023 7/14/2023 7/24/2023 7/31/2023 | Square Credit Card Square Credit Card Square Credit Card Square Credit Card | | Copy & Fundraiser Print Donation (plants) Book Sale | \$9.50 \$23.01 \$14.51 \$9.50 |
| | | | Ending Balance | \$5,488.36 |

Dedicated/Donated Savings

| | | Starting Balance | \$23,739.75 |
|-----------------------------|----------------------|--|-------------|
| | Payments | | |
| 8/24/2023 | Transfer to Checking | | -\$1,000.00 |
| | Deposits | | |
| | | | |
| 7/6/2023 | Hot Dog Fundraiser | Lubkowski (\$100) Friend (\$150) Allen Electric (\$100) Donation Jar (\$1) | \$761.00 |
| 7/14/2023 | Donations | Lion's Club (\$200) Donation Jar (\$350) Fundraiser (\$61.75) Book Sale (\$300) | \$911.75 |
| 7/31/2023 | Donation | Fitzgerald | \$50.00 |
| 7/31/2023 | Interest | - | \$68.76 |
| 8/22/2023 | Donations | Donation Jar (\$100) Chips (\$11) Plants (\$30) | \$171.00 |
| *check not yet cleared bank | | Ending Balance | \$24,702.26 |