# Hulbert Library of the Town of Concord

## **Meeting Minutes**

 Date: August 10, 2023

 Time Start: 8:40 a.m.
 Time End: 9:59 a.m.

**Place**: Concord Library Community Room - in person meeting **Type**: Regular Scheduled Board Meeting

#### Attendees:

President	Sue Fischbeck	Present
Vice President	Stephanie Bacon	Present - via phone
Secretary	Bob Adler	Absent - excused
Treasurer	Sue Putney	Present
Town Board Rep	Phil Drozd	Present
Library Director	Jennifer Morris	Present
Trustee	Susan Kellner	Present
Trustee - Village Rep	Lindsay Buncy	Present
Trustee	Mary Carol Dearing	Present
Trustee	Kelly Campbell	Absent

#### Agenda Items

1. Call to order Sue Fischbeck called the meeting to order at 8:40 a.m.

#### 2. Secretary's Report

Motion was made to approve the minutes of 7/13/23 by Sue Putney. Mary Carol seconded, passed unanimously.

#### 3. Treasurer's Report

Sue Putney presented reports on accounts. Sue Kellner proposed approval and Mary Carol seconded. Passed unanimously.

## 4. Approval of Bills

a. County

i. Village water \$105.50

ii. Village electric \$250.26

b. Private

-None

Mary Carol made a motion to approve the bills. Sue Putney seconded the motion. Approved unanimously.

## 5. Village Report - None

### 6. Town Board Report

a. The Town will help with some patching of concrete.

### 7. Committee Work

- a. Finance no report
- b. Building and Grounds no report
- c. Strategic Planning no report
- d. Personnel no report
- e. Outreach discussed the possibility of working with Springville Pediatrics to provide books to children on their birthdays. Mary Carol and Sue K. will meet in September with Jennifer.
- **f. Sustainability** met with some staff members. Discussed meeting format and schedule for staff/committee meetings

## 8. Correspondence

a. \$50 donation from Pat Rindfuss, Judy Law and Dianna Havens in memory of Linda Hall

## 9. Director's Report - see attached

#### 10. Old Business

a. Money from the grant will be awarded in October. We will start thinking about other needs of the building to address in a future grant application.

#### 11. New Business

a. Sustainability Policy approval (will address this at the next meeting)

# 12. Next Meeting Date: September 14, 2023 at 8:30 a.m.

**13. Adjournment:** A motion was made by Sue K. to adjourn the meeting at 9:31 a.m. It was seconded by Sue P. The motion was carried by all.

Respectfully submitted, Susan Kellner (filling in for Bob Adler)