

Marilla Free Library – 03/19/24 Board Meeting Agenda

1. **Call to order**
2. **Minutes**
3. **Public Expression & Guests**
4. **Town Report**
5. **Library Reports**
 - a. **Treasurer's**
 - b. **Librarian's**
 - c. **Friends'**
 - d. **Committees**
6. **Unfinished Business**
 - a. **Front Door**
 - b. **Mower/Shed**
 - c. **AED**
 - d. **Library Parking (tabled until Spring)**
 - e. **Roof (tabled until Spring)**
7. **New Business**
 - a. **Town Contract Letter**
 - b. **Return to System Invoice**
8. **Other Business**
 - a. **Payroll Report**
 - b. **ACT Recap**
9. **Next Meeting:** April 16th, 2024 at 6:30 pm
10. **Adjournment**